**To:** trevor.denney@state.co.us[trevor.denney@state.co.us]; kgurule@southernute-nsn.gov[kgurule@southernute-nsn.gov];

Thomas.mcnamara@co.laplata.co.us[Thomas.mcnamara@co.laplata.co.us];

LJollon@sjbhd.org[LJollon@sjbhd.org];

oem@sanjuancountycolorado.us[oem@sanjuancountycolorado.us];

sclow@utemountain.org[sclow@utemountain.org]; tojohns@southernute-nsn.gov[tojohns@southernute-nsn.gov]; Darlene.Marcus@mail.house.gov[Darlene.Marcus@mail.house.gov];

John\_Whitney@bennet.senate.gov[John\_Whitney@bennet.senate.gov]; Joe

Kerby [Joe. Kerby @co.laplata.co.us]; Joanne. Spina @co.laplata.co.us [Joanne. Spina @co.laplata.co.u

Rogers@lpGoldcattorney.org[Rogers@lpGoldcattorney.org];

terry.hoecker@durangogov.org[terry.hoecker@durangogov.org]

Cc: Ostrander, David[Ostrander.David@epa.gov]; Murray, Bill[Murray.Bill@epa.gov]; Sisk,

Richard[Sisk.Richard@epa.gov]

From: Peterson, Cynthia

**Sent:** Wed 10/28/2015 7:06:01 PM

Subject: Gold King Mine Initial Administrative Record

pb92963416.pdf

Hello, All.

In response to a question at the La Plata County Commissioners' briefing about submitting comments on the initial Administrative Record for the Gold King Mine Release, I have attached a copy of *Public Participation Guidance for On-Scene Coordinators: Community Relations and the Administrative Record.* It is the document that David mentioned at the meeting.

For EPA, the purpose of this public comment period is to get the public's views and comments on whether the administrative record supports the decisions that have been made and, in this case, the decisions that will be made. However, folks can comment on any issue they feel is relevant.

Since the availability of the initial Administrative Record was noticed in several newspapers in Colorado, New Mexico and the Navajo Nation, the due date for comments will be November 15, which is 30 days from the date that the last public notice was published.

Also note that a final Administrative Record will be available for review and public comment with the publication of the Action Memorandum.

Please feel free to contact me if you have any questions or would like additional information.

Thank you,

Cynthia

Cynthia Peterson

Community Involvement Coordinator

Public Affairs and Community Involvement

U.S. Environmental Protection Agency, Region VIII

1595 Wynkoop St. (8OC-PAI)

Denver, CO 80202-1129

303-312-6879 -- direct dial